



# RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S Arts, Commerce & Science College

(SPPU ID. - PU/PN/ACS/161/2001 & CAAP011670) (AISHE code -41724) (Jr. Index No.:- 11.16.026)  
(Permanently Affiliated to Savitribai Phule Pune University, Pune & Approved by Govt. of Maharashtra)  
(Affiliated to HSC, Pune and Approved by Higher Secondary Education, Govt. of Maharashtra)  
NAAC Accredited 'B' Grade, UGC- 2f & 12B, ISO 9001-2015 & ISO 14001-2015, Green Campus

Opp. Amphenol Company, Near Datta Mandir, Landewadi, Bhosari, Pune - 411 039.

Email: rjspmacs@ gmail.com, rajmata\_college@yahoo.co.in Website: www.rjspmcollege.ac.in

Contact No.: 7020987679, 7559207459

\*Metric Number- 6.5.2

Quality audit reports/certificate as applicable and valid for the assessment period.

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1	AISHE
2	ISO 9001:14001 and ISO 9001:2015 certifications and Green Audit
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Government of India  
Ministry of Education  
Department of Higher Education  
Statistics Division  
New Delhi

# Certificate



**Reference No.** C-41724-2021

This is to certify that Dr.Ashok Shrimant Patil of Rajmata Jijau Shikshan Prasarak Mandal's Arts, Commerce & Science College, Landewadi, Bhosari,Pune 411039 has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2021-2022.

*R.Rajesh*

( Shri R. Rajesh )

Deputy Director General

**Dated:** 12/12/2022





Government of India  
Ministry of Education  
Department of Higher Education  
Statistics Division  
New Delhi

# Certificate



**Reference No.** C-41724-2020

This is to certify that GAUTAM LAXMAN BHONG of Rajmata Jijau Shikshan Prasarak Mandal's Arts, Commerce & Science College, Landewadi, Bhosari, Pune 411039 has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2020-2021.

*R. Rajesh*

( Shri R. Rajesh )

Deputy Director General

**Dated:** 08/01/2022





Government of India

Ministry of Human Resource Development

Department of Higher Education

Statistics Division

New Delhi

# Certificate



**Reference No.** C-41724-2019

This is to certify that GAUTAM LAXMAN BHONG of Rajmata Jijau Shikshan Prasarak Mandal's Arts, Commerce & Science College, Landewadi, Bhosari, Pune 411039 has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2019-2020.

( Madan Mohan )

Deputy Director General

**Dated:** 24/01/2020

**Name of the signatory**





Government of India

Ministry of Education

Department of Higher Education

Statistics Division

New Delhi

# Certificate



**Reference No.** C-41724-2018

This is to certify that Dr.Gautam Laxman Bhong of Rajmata Jijau Shikshan Prasarak Mandal's Arts, Commerce & Science College, Landewadi, Bhosari,Pune 411039 has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2018-2019.

( Madan Mohan )

Deputy Director General

**Dated:** 07/01/2019

**Name of the signatory**





Government of India

Ministry of Human Resource Development

Department of Higher Education

Statistics Division

New Delhi

# Certificate



**Reference No.** C-41724-2017

This is to certify that GAUTAM LAXMAN BHONG of Rajmata Jijau Shikshan Prasarak Mandal's Arts, Commerce & Science College, Landewadi, Bhosari, Pune 411039 has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2017-2018.

( B N Tiwari )

Deputy Director General

**Dated:** 15/02/2018



# Certificate of Registration

This is to Certify that  
Environmental Management System of

**RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S  
ARTS, COMMERCE & SCIENCE COLLEGE**

LANDEWADI, BHOSARI, PUNE- 411039, MAHARASHTRA, INDIA.

has been assessed and found to conform to the requirements of

**ISO 14001:2015**

for the following scope :

PROVISION OF EDUCATIONAL SERVICES IN B.A, B.COM, B.SC.(CS), B.SC.(BIO-TECH), BBA, BBA(CA), B.LIB. SC & M.A, M.COM, M.SC.(CS), M.SC.(BIO-TECH) OF SAVITRIBAI PHULE PUNE UNIVERSITY

Certificate No	: 201EFB42		
Initial Registration Date	: 06/10/2020	Issuance Date	: 06/10/2020
Date of Expiry	: 05/10/2023		
1st Surve. Due	: 06/09/2021	2nd Surve. Due	: 06/09/2022



**Director**



**ACCREDITED**  
Management Systems  
Certification Body  
MSCB-119



**AQC MIDDLE EAST FZE.**

Head Office: E1-1401 E Amber Gem Tower, Sheikh Khalifa Bin Zayed Road, 2, Ajman, UAE. e-mail: [info@aqcworld.com](mailto:info@aqcworld.com).

Key Location: 403, Madhushan Building, 55, Nehru Place, New Delhi-110019, India.

\*Validity of the Certificate is subject to successful completion of surveillance audit on or before of due date. In case surveillance audit is not allowed to be conducted, this certificate shall be suspended/withdrawn.

Certificate Verification: Please to check the validity of certificate at <http://www.aqcworld.com/activeclients.aspx> or [www.aqcworld.com](http://www.aqcworld.com) at Active Clients. Certificate is the property of AQC Middle East FZE and shall be returned immediately when demanded.



# Certificate of Registration

This is to Certify that  
Quality Management System of

**RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S  
ARTS, COMMERCE & SCIENCE COLLEGE**

LANDEWADI, BHOSARI, PUNE- 411039, MAHARASHTRA, INDIA.

has been assessed and found to conform to the requirements of  
**ISO 9001:2015**  
for the following scope :

PROVISION OF EDUCATIONAL SERVICES IN B.A, B.COM, B.SC.(CS), B.SC.(BIO-TECH), BBA, BBA(CA), B.LIB. SC & M.A, M.COM, M.SC.(CS), M.SC.(BIO-TECH) OF SAVITRIBAI PHULE PUNE UNIVERSITY

Certificate No	: 20IQFT55		
Initial Registration Date	: 06/10/2020	Issuance Date	: 06/10/2020
Date of Expiry	: 05/10/2023		
1st Surve. Due	: 06/09/2021	2nd Surve. Due	: 06/09/2022



**Director**



**ACCREDITED**  
Management Systems  
Certification Body  
MSCB-119



**AQC MIDDLE EAST FZE.**

Head Office: Et-1401 E Amber Gem Tower, Sheikh Khalifa Bin Zayed Road, 2, Ajman, UAE. e-mail: [info@aqcworld.com](mailto:info@aqcworld.com)

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## Certificate of Registration

**Rajmata Jijau Shikshan Prasarak Mandal's  
ARTS, COMMERCE & SCIENCE COLLEGE**

**Landewadi, Bhosari, Pune - 411 039, Maharashtra, India**

## GREEN EDUCATION CAMPUS

has been assessed by IPQC as conforming to the requirements of IPQC Green Education Campus Certification. The following Education Campus are fulfilling the requirements of IPQC Green Education Campus Certification

### Scope of Registration

**For Preventing Pollution, Conserving Natural Resources  
and Complying Environmental Regulatory Requirements.**

Certificate Date : 08 October 2020

Valid Until : 07 October 2023

**CERTIFICATE NO.: 1570552585**



*S. P.*  
AUTHORISED  
SIGNATORY

IPQC Certification ([info@ipqc.co.uk](mailto:info@ipqc.co.uk)/[www.ipqc.co.uk](http://www.ipqc.co.uk))

Corporate Office : 7, Merry Terrace Woking, London FU21 3EH, UK

Validity of this certificate is subject to annual surveillance audits to be done successfully on or before due date of audit (Incase if surveillance audit is not conducted, this certificate shall be suspended/withdrawn)

The validity of this certificate can be verified at [www.ipqc.co.uk](http://www.ipqc.co.uk)

This certificate remains the property of IPQC Certification and shall be returned immediately on request.



**राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद**  
विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान  
**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**  
An Autonomous Institution of the University Grants Commission

# *Certificate of Accreditation*

*The Executive Committee of the  
National Assessment and Accreditation Council  
on the recommendation of the duly appointed  
Peer Team is pleased to declare the  
Rajmata Jijau Shikshan Prasarak Mandal's  
Arts, Commerce and Science College  
Landewadi, Bhosari, Dist. Pune, affiliated to Savitribai Phule Pune University,  
Maharashtra as  
Accredited  
with CGPA of 2.21 on seven point scale  
at B grade  
valid up to July 02, 2023*

*Date : July 03, 2018*



*Director*

EC(SC)/30/MHCOGN100253